



## Overview and Scrutiny Management Board

**Date** Tuesday 25 March 2014  
**Time** 9.30 am  
**Venue** Committee Room 2, County Hall, Durham

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### Business

#### Part A

**Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.**

1. Apologies for Absence
2. Substitute Members
3. Minutes of the meeting held on 17 February 2014 (Pages 1 - 8)
4. Declarations of interest, if any
5. Any items from Co-opted members or interested parties
6. Quarter 3 2013/14 Performance Management - Report of Assistant Chief Executive (Pages 9 - 70)
7. Update of the Delivery of the Medium Term Financial Plan 3 - Report of Assistant Chief Executive (Pages 71 - 76)
8. Sustainable Community Strategy - Report of Assistant Chief Executive (Pages 77 - 134)
9. Council Plan and Service Plans 2014-17 - Report of Assistant Chief Executive (Pages 135 - 230)

10. Review of Overview and Scrutiny Co-optee Arrangements - Report of Assistant Chief Executive (Pages 231 - 238)
11. Proposed Update to the Scope of Scrutiny Committees as set out in the County Council's Constitution - Report of Assistant Chief Executive (Pages 239 - 244)
12. Notice of Key Decisions - Report of Head of Legal and Democratic Services (Pages 245 - 254)
13. Information update from the Chairs of the Overview and Scrutiny Committees - Report of Assistant Chief Executive (Pages 255 - 260)
14. Any other urgent business (subject to the Chairman's approval)

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham  
17 March 2014

To: **The Members of the Overview and Scrutiny Management Board**

Councillor J Armstrong (Chairman)  
Councillor P Stradling (Vice-Chairman)

Councillors B Alderson, A Batey, R Bell, J Blakey, A Bonner, D Boyes, J Chaplow, R Crute, B Graham, D Hall, K Henig, A Hopgood, P Lawton, J Lethbridge, H Liddle, E Murphy, T Nearney, C Potts, A Shield, M Simmons, W Stelling, R Todd, J Turnbull and S Wilson

**Faith Communities Representatives:**

Revd K Phipps and Mrs M Sands

**Parent Governor Representatives:**

Mr R Patel

**Co-opted Members:**

Mr A J Cooke and Mr D Kinch

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**Contact: Ros Layfield**

**Tel: 03000 269708**

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